



SPAH 2023 President's Breakfast

Dear Harmonica Organizations, Vendors and Corporate Sponsors:

This year, SPAH will host the annual President's Breakfast on Saturday, August 19th at 8:00 a.m. in the Alpine 1 room on the ground floor of the Sheraton Westport Chalet Hotel.

We're inviting a leading representative from each Harmonica Club, Blues Club, or similar organization, as well as from each sponsor and each SPAH vendor. This gathering is to further cooperation, information exchange, collaboration, and networking with our partners as we look to the future of the harmonica and of SPAH. SPAH is also looking for organizations that would be interested in hosting future conventions in their city.

We would be pleased if you would attend on behalf of your organization.

Please confirm your attendance by completing this form and returning it to michael.j.death@gmail.com or dropping it at the SPAH registration desk before 5PM on Wednesday August 16th.

As the number of attendees is limited, please let us know as soon as you know whether you will attend, and please do not invite guests or spouses unless they have a similar role.

Thanks. *Michael D'Eath*, president – *Jerry Deall*, vice president

RSVP

Your Name: _____

Your organization
or affiliation: _____

Your position: _____

Email / phone: _____

Website: _____